



ST. PATRICK FINE ARTS ELEMENTARY SCHOOL

80 RIVERGREEN ROAD W. LETHBRIDGE, ALBERTA T1K 7Y1

PHONE: 403-327-4386 www.spfa.holyspirit.ab.ca

Twitter: @spfaschoo #hs4 Instagram/Facebook: @spfaschool

PRINCIPAL - Kathy Jones-Husch ASSOCIATE PRINCIPAL - Carla Ferrari

UNITING THE ARTS AND GOSPEL VALUES FOR OVER 30 YEARS

May 1, 2026

Dear Parents:

On **Friday, May 15th**, the grade 2 classes will be going on a field trip to Helen Schuler Nature Centre. This educational tour is in association with our science program and is entitled, "Animal Life Cycles". The program will involve outdoor and indoor activities. We will be transported to and from the location by bus. The class will leave at **9:15 a.m.** We will be there from **9:30 - 11:00 a.m.** and then return to school.


Parents are welcome to attend as chaperones but please note that, unfortunately, siblings are not allowed to participate with us on this field trip due to liability issues.

Please dress your child for the weather including proper jackets and footwear. There is no cost for this field trip. Students who do not return their consent by the morning of the trip will stay at the school and receive supervision until the class returns.

Please sign and **return this form** to indicate your consent for your child to attend this trip.

Thank you for your attention to this notice. If you have any concerns or questions, please call me at (403) 327-4386.

Warm Regards,
Brenda Forrest and Jennifer Pellerin



"Arise, shine, for your light has come, and the glory of the Lord has risen upon you." (Isaiah 60:1)

Learn Actively

Grow Spiritually

Live Creatively



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Field Trip Consent Form

I give _____ (your child's name) permission to attend the field trip to Helen Schuler Nature Centre on Friday, May 15th, 2025.

Emergency Phone Number: _____

The following is a list of my child's medical conditions (including allergies, conditions requiring medication, etc.), a list of medication that my child must take, and any special instructions regarding medication storage and administration:

Signature of Parent/Guardian

Date

____ Yes, I would like to be a parent volunteer on this field trip.

Parent name: _____

Parent emergency contact information: _____

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